***Annexure-D***

# Date:

**To,**

**The Senior Scientist & Head**

Uttar Dinajpur Krishi Vigyan Kendra Chopra, U/D.

# Sub: Submission of rate for different food stuff vide your NIT Ref. No. KVK/UDP/22- 23/151 Dated - 16/08/2022 reg.

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Particulars** | **Rate/Head**  **(Rs.)** |
| 1. | Normal lunch/dinner per meal Includes Rice/Roti, Dal, one vegetable, one piece of Fish/ 2-3 pieces (100g) of Chicken (Chicken - broiler)/2 Nos. of egg |  |
| 2. | Menu 1 + Dahi (100 gm) Rasgolla |  |
| 3. | Packet lunch with aluminium foil includes Rice, 4 pieces standard size chicken, Rasgolla, 500-litre Mineral water bottle. |  |
| 4. | Standard chicken biriyani packets with one piece potato, one piece of chicken & eggs with salad & one mineral water bottle (500 ml) |  |
| 5. | Standard fried rice and chilli chicken, salad and one Mineral water bottle (500 ml). |  |
| 6. | Normal lunch/dinner per meal Includes Rice/Roti, Dal, one vegetable, 2-3 pieces (100g) of Mutton |  |
| 7. | Normal Tiffin for each unit includes 4 Nos. Puri, Sabji, one Sweet, one Egg/ one seasonal fruit. |  |

Submitting herewith the rate for supplying of different food stuff to your good office as per Annexure - C of NIT for one year (Upto August, 2023) and I do agree with all the terms and conditions mentioned in the NIT.

**Signature of the Proprietor /owner**

**Name of the organization:**

**Address:**

**Contact No.:**